

## First Announcement

# International Vedic Conference and 15<sup>th</sup> India Conference of WAVES “VEDA AND THOUGHT REVOLUTION” (वेद एवं विचार-क्रांति)

### HOSTED BY

Dev Sanskriti University, Haridwar, UK, India  
(देव संस्कृति विश्वविद्यालय)

### IN COLLABORATION WITH

Wider Association for Vedic Studies (WAVES), Regd. &  
World Association for Vedic Studies (WAVES), USA

### VENUE

Mrityunjay Auditorium, Dev Sanskriti University, Haridwar, Himalayas, India

### CONFERENCE DATE

March 14<sup>th</sup> - March 17<sup>th</sup>, 2012

### CALL FOR PAPERS

Scientific progress of last 200 years has brought total change in the scope, form and dimensions of the modern problems swarming over humanity's present and future. Now, various cultures of the world and diverse schools of thoughts are mutually interacting and affecting each other at a frenzied-speed. In this era of globalization, thoughts do wield greater power than the biggest weapons in the arsenals of superpowers. The tide of collective-mind (*Jan-manas*) creates the circumstances in its favor. Not weapons, but the force of thoughts alone can counter this tide of collective-mind. Sharpness and strength of thoughts are the foundation of the real power in this 'flat-world'. This is the age in which thoughts are at war with thoughts. Whatever school of thought will have strong sway over collective-mind, that will create favorable circumstances in the society. Only the strong and beneficent thoughts will create the circumstances in favor of humanity's bright future.

No body should doubt that, Man's falling and failing standards of thoughts are at the root of mankind's individual and collective afflictions. And, when we investigate their root causes, analysis would immediately expose a deep seated **perversity (Vikriti)** of thinking, **disharmony (Visangati)** of thoughts, and **abasement (Avanati)** of outlook, as the primary driver behind human afflictions. Prime forces that clench and drive individual's life in a tight grip, include their **intuitive-affirmations (Astha)**, **refined-emotions (Bhavana)**, and **core-convictions (Manyata)**. Man's intuitive-affirmations are the **life-force (Prana)** behind their Thoughts. And, the thoughts alone are the **most-sensitive-core** that needs total transformation. We must have to bring **Thought-Revolution (Vichar-kranti)** to raise and

change **man's thinking and outlook**, so that it can create a positive experience in the external life too.

Thought-Revolution in practice is all about raising higher the foundation of man's character, convictions and beliefs, by turning it away from inferior pull. Thought-Revolution is that powerful process, which can compel a total turn around in man's deepest-core-agency, such that it would induce total change in man's activities and decision making processes. The global circumstances will change for better in proportion to this Thought-Revolution, which would eventually transform whole world. The humanity is hankering for such a change and this is the clarion call of the era. Thought-Revolution is the process of such extreme importance and immediate urgency that every individual must take notice, think and act now. Removing the root causes that created the problems in the first place, is the only real solution to fix the current problems facing the mankind.

The Vedas are treasure house of all knowledge both physical and spiritual. They provide solutions to man's various problems through different textual references and their interpretations. The thoughts of Vedic seers, enshrined with universal outlook, are indeed relevant for all times and places. This conference is an attempt to facilitate a dialogue on the new dimensions of *Thought-Revolution* in reference to Vedic thinking and tradition. The conference encourages the coming together of scholars and researchers of diverse disciplines to discuss the Vedic ideas and intellectual views to bring about the humanity's bright future in this conflicted world.

## SUBMISSION OF ABSTRACTS

Interested scholars can send their abstract in the designated theme in 500 words.

- The **abstract** should be submitted preferably online at : **convener@waves2012.in**
- If through post send on the address of conveners: Dr. Shashi Tiwari or Dr. Chinmay Pandya
- Use Font size – 12; Font Style – Times New Roman/ Kritidev 010; Line space – 1.5; Headings should be 14
- The length of full paper, references etc. should be between 5000 to 6000 words
- Papers may be presented in Hindi, English or Sanskrit languages

**The last date for the submission of the abstract is 15<sup>th</sup> October, 2011**

- Acceptance of abstract shall be communicated through email or post by **15 Dec., 2011**
- Full length papers should be submitted by **15th January, 2012**

## REGISTRATION

Registration fee: Rs. 500/- per person. Late Registration fee: Rs. 600/-

**Registration should be done on / before 15<sup>th</sup> January 2012.**

[Registration fee will be waived for members of WAVES and delegates with special invitation.]

**Mode of payment:** Send your registration fee through a bank-draft in the name of :

1. **'Wider Association for Vedic Studies'** payable on a bank in Delhi OR
2. **'Registrar, Dev Sanskrit University'**, payable on a bank in Haridwar.

## CONVENERS

### WAVES-INDIA

www.waves-india.com

#### Dr. SHASHI TIWARI

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### HOST UNIVERSITY

www.dsvv.org

#### Dr. CHINMAY PANDYA

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### WAVES-INTERNATIONAL

www.wavesinternational.net

#### Dr. BAL RAM SINGH

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## DEV SANSKRITI UNIVERSITY

Situated at the foothills of the Himalayas and in the vicinity of holy Ganges, Dev Sanskriti University was established in 2002 by an Act of the Uttarakhand Government and is duly recognized by the University Grants Commission (UGC), under the Ministry of HRD, Government of India. Surrounded by lush Himalayan vegetation, the University is spread over more than 80 acres of land and is equipped with an excellent infrastructure and a full time diligent and dedicated faculty.

It is a self-financed, privately managed University imparting education conforming to the highest of International standards. The Institute provides students with all the basic amenities and research facilities required to supplement the learning environment. The University encourages the inter-disciplinary research in the field of Yogic Sciences, Indian Culture, Ayurveda, Psychology and Mass Communication. The focus lies on blending the spiritual practices in everyday life with a scientific approach and rationale. Students are driven by the values, ethics and principles and are groomed to be socially conscious global citizens.



**Pt. Shriram Sharma Acharya  
Mata Bhagwati Devi Sharma  
Chief Patron**



### Dr. Pranav Pandya MD (Medicine)

- **Chancellor**  
Dev Sanskriti Vishwavidyalaya
- **Director & Head**  
All World Gayatri Pariwar
- **Director**  
Brahmavarchas Research Institute
- **Editor**  
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- **President**  
Swami Vivekananda Yoga  
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